



PRINCIPAL OFFICE
MAHARAJA SUHEL DEV MEDICAL COLLEGE &
MAHRISHI BALARK HOSPITALS, BAHRAICH – 271801
 Phone No. 05252-237621



Website: www.asmcbrh.edu.in

Email.ID:- principal.medical.college.brh@gmail.com

Letter No.:- MSDASMC&MBH /BRH/2026/2671

Date :- 21 / 10 / 2026

ADVERTISEMENT

Applications are invited on the prescribed format for the post of Professors, Associate Professor and Assistant Professor, Maharaja Suhel Dev Autonomous State Medical College & Mahrishi Balark Hospitals, Bahraich. The tentative number of posts are given below:-

Sr. No	Name Of Speciality	Professor				Associate Professor				Assistant Professor			
		GEN	OBC	SC	EWS	GEN	OBC	SC	EWS	GEN	OBC	SC	EWS
1.	Orthopaedics	-	-	-	-	-	-	-	-	-	01	01	-
2.	Ophthalmology	01	-	-	-	-	-	01	-	-	-	-	-
3.	Obstetrics & Gynaecology	01	-	-	-	-	-	01	-	-	-	01	-
4.	Blood Bank	-	01	-	-	01	-	-	-	-	-	-	-
5.	Emergency Medicine	-	-	01	-	-	01	-	-	-	-	-	-
6.	Anatomy	-	-	-	-	-	-	-	-	01	-	-	-
7.	Anaesthesiology	01	-	-	-	-	01	-	-	02	01	01	-
8.	ENT	-	-	-	-	-	-	-	-	-	-	-	01
9.	Community Medicine	-	-	-	-	-	-	-	-	02*	01	-	-
10.	General Medicine	-	-	-	-	01	02	-	-	01	02	-	-
11.	General Surgery	01	-	-	-	01	-	-	-	-	01	01	-
12.	Tuberculosis & Respiratory Medicine	-	-	-	-	-	-	01	-	-	01	-	-
13.	Skin & VD	-	-	-	-	01	-	-	-	01	-	-	-
14.	Paediatrics	-	01	-	-	-	-	-	-	-	-	02	-
15.	Pathology	01	-	-	-	-	-	01	-	-	-	-	-
16.	Pharmacology	-	01	-	-	-	01	-	-	-	-	01	-
17.	Physiology	-	-	-	-	-	-	-	-	01	-	-	-
18.	PMR	-	01	-	-	-	-	-	-	-	-	-	-
19.	Forensic Medicine	-	-	-	-	01	-	-	-	-	-	-	-
20.	Biochemistry	-	-	-	-	-	-	-	-	-	01	-	-
21.	Microbiology	-	-	01	-	-	-	01	-	-	-	-	-
22.	Radio-Therapy	01	-	-	-	-	-	01	-	-	-	-	-
23.	Radio-Diagnosis	-	01	-	-	01	-	-	-	01	-	-	-
24.	Psychiatry	-	-	-	-	01	-	-	-	-	-	-	-
	TOTAL	06	05	02	-	07	05	06	-	09	08	07	01

Note:- * Only for Candidates Having PG Degree

* Medical Officer Health cum Lecturer/Assistant Professor in the Department of Community Medicine.

For Details regarding Qualification, Pay Scale, Application Fee, Eligibility etc please refer to college website: www.asmcbrh.edu.in

- 1- Qualification/Experience for the posts of faculty will be as per latest NMC norms on Last date of Form Submission.
- 2- A candidate for the post (s) in the service must have attained the minimum age of 26 years & must not have attained the maximum age 65 years on the first day of July of calendar.
- 3- **Pay Scale:-**
 - I. Professor - Academic Level 14, Initial Pay Rs.1, 44,200.00
 - II. Associate Professor - Academic Level 13A, Initial Pay Rs. 1,31,400.00
 - III. Assistant Professor - Academic Level 11, Initial Pay Rs. 68,900.00
(The Pay / Allowance of the Professor and Associate Professor in State Medical College by the State Government will be permissible)



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4- Application Fee:-

A demand draft of Rs.2,000/- (Rs. Two Thousand only) payable in favour of "Principal, ASMC and Associated Teaching Hospitals Bahraich" is mandatory as application fee.

5- No TA/DA for attending the interview is payable.

6- Number of posts may increase or decrease.

7- Ex-Service persons/DNB qualified candidates may also apply as per NMC norms.

8- Interested candidates are invited to send their application on prescribed format (downloadable from www.asmcbrh.edu.in along with all relevant documents latest by date:- **25.11.2026 till 05:00 p.m. to the Office of the Principal, MSD Autonomous State Medical College & Maharishi Balark Hospitals, KDC Road Bahraich-271801, Uttar Pradesh only by registered/speed post.**

9- It will be mandatory for the candidates working in any Institute to submit the No Objection Certificate of the concerned Institute.

10- Application Received After due date, time and incomplete in any form will not be considered.

11- A non-teaching Consultant or Specialist or Medical Officer may also apply as per NMC norms dated-30.06.2025.


Principal
Maharaja Suhel Dev Medical College &
Maharishi Balark Hospitals, Bahraich.

MAHARAJA SUHELDEV AUTONOMOUS STATE MEDICAL COLLEGE & MAHARISHI
BALARK HOSPITALS, BAHRAICH-271801
Application Form For Faculty

Advertisement Number and Date

Post(The Post for which the Application is being made)

Department.....

Note: All information must be completed by the Applicant.

Self
Attested
Photo

1- Name of Applicant

2- Male/Female

3- Father/Husband's Name (including Surname)

4- Present Address of Residence (including PIN code)

.....

.....

Name of the City Phone No. Mobile

Number Email ID

5- Permanent Address

.....

Name of the City Phone No.

Mobile Number

6- Adhar Card Number (if any)

7- Date of Birth (enclose the Mark Sheet of High School Examination)

8- Age of Applicant Day Month Year

9- Applicant's Marital Status – Married / Unmarried

10- Date of Marriage

11- Category: Unreserved/ Scheduled Caste/ Scheduled Tribes/ Other Back Ward Classes/ Disabled

.....

(Attached photocopy of certificate issued by competent authority for reserved category)

12- Registration Number of the Medical Council and Date

a. MBBS/BDS-

b. MD/MS/MDS-

c. MCH/DM-

13- Educational Qualifications: (Enclosed attested photo copies of certificates and marks sheets):-

S. No.	Name of the Examination	Institution/ Board/ University	Year	Subject	Marks Obtained/ Max. Marks	MBBS Total Marks Percentage	Effort (attempts)
1.	MBBS/BDS						
2.	MD/MS/MDS						
3.	DM/MCH						

14 - Educational Experience:-

S. No.	Designation	From	To	Duration	Institution Name
1.	Professor				
2.	Associate Professor				
3.	Assistant Professor				
4.	SR/Tutor/Demonstrator				

(Attach experience certificate)

15- Research Publication:-

S. No.	Designation	Research Publication
1.	Professor	
2.	Associate Professor	
3.	Assistant. Professor	
4.	SR/Tutor/Demonstrator	

(Attach photo copy)

16- Application Fee: Demand Draft No Dated Bank Name
 for Rs in favour of “Principal ASMC
 and Associated Teaching Hospitals, Bahraich” is attached in original.

17- List of attached certificates

Place:

Date:

Full Name and Signature of the Applicant

//Announcement//

1. I certify that above information given by me is complete and true, in the event of information being false, my Application form/appointment letter can be cancelled.
2. I certify that I have not been found guilty by any court of any offense of moral decimation nor is there any such case against me in any jurisdiction.

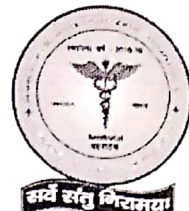
Place:

Date:

Full Name and Signature of the Applicant



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Date:-

NAME	
DEPARTMENT	

You are required to produce the following **Original documents and one set of self attested Photocopies (Flagged and in order as mentioned below)** of all documents at the time of document verification:-

I- Please bring **Two Passport Size Photographs** along with this letter at the time of Interview.

II- **Original Certificates/Documents required for verification:-**

1. **Matriculation or equivalent Certificate** from a recognized Board of Education/University in support of your **Birth** as claimed by you in your application.
2. **Mark sheets** of all the passing Examinations.
3. **Attempt Certificate** for MBBS Course by Competent authority.
4. **Certificate of Degree-** MBBS or equivalent as per MCI/NMC.
5. **Registration Certificate** of MBBS from National Medical Commission of India/Uttar Pradesh (U.P.) Medical Council.
6. **Attempt certificate** for MD/MS or Equivalent Course (as per MCI/NMC) by Competent Authority.
7. **Certificate of Degree-** MD/MS or Equivalent as per MCI/NMC.
8. **Registration Certificate** of MD/MS from National Medical Commission of India/Uttar Pradesh (U.P.) Medical Council.
9. Documentary evidence(s) supporting that the Degree concerned is from Institute(s) **recognized by MCI/NMC**.
10. **Caste certificate** if belonging to SC/ST/OBC category etc. from the competent authority in support of the category claim along with **Domicile Certificate** from the State of Uttar Pradesh not below the rank of DM in case of to SC/ST/OBC category etc. (and in case of female candidates on behalf of father only). The caste certificate issued within six months should be submitted.
11. **EWS Certificate If Applicable.**
12. **Experience Certificate** by the competent Authority.
13. **Post MS/MD teaching experience** as Senior Resident/Faculty, mentioning the period of experience (Including Joining and relieving dates) from the competent authority/Employer.
14. **Original research document** as per MCI/NMC requirement.
 - a. Number of Research Publications with supporting documentary.
 - b. **The Proof of Indexing of your Research Article.**
15. **No Objection Certificate** from the present employer for this interview.
16. **Aadhaar Card.**
17. **Kindly bring the Certificate of BCBR.**
18. **Kindly bring the Certificate of MET.**
19. **Proof of PhD Qualification**, granted by the recognized Medical College/Institute as **regular on campus course** in the subject concerned

20. A **Demand Draft of Rs. 2,000/-** (Rs. Two Thousand Rupees only) payable in favour of **"Principal, ASMC and Associated Teaching Hospitals Bahraich"** is mandatory as application fee.

Failing to produce above documents your candidature may be rejected.

(iii) Please note that your Candidature is **Provisional** and subject to verification of all the above documents.

(iv) The Appointment on this post will be subject to Terms and Conditions mentioned in the appointment letter.

(v) This interview letter **does not confirm** that you are eligible for the post. **Decision for Eligibility shall be decided finally by the experts.**

(vi) **No TA/DA will be paid for attending the interview.**

(Signature of Candidate)